

WATERVIEW I METROPOLITAN DISTRICT

7555 E. Hampden Ave., Suite 501

Denver, Colorado 80231

Tel: 720-213-6621

<https://www.waterviewlmd.org/>

NOTICE OF STATUTORY ANNUAL MEETING AND AGENDA

<u>Board of Directors</u>	<u>Office</u>	<u>Term/Expiration</u>
Doyle Chambers	President	2029/May 2029
Jason Johnson	Secretary / Treasurer	2029/May 2029
John Reed	Assistant Secretary	2027/May 2027
Sean Stanton	Assistant Secretary	2027/May 2027
Shawn Webb	Assistant Secretary	2027/May 2027

DATE: November 18, 2025 (Tuesday)

TIME: 7:00 P.M.

PLACE: **Security Fire Department
7600 Wayfarer Drive
Colorado Springs, CO 80925**

And Virtually via Zoom at

<https://zoom.us/j/5636707756>

Meeting ID: 563 670 7756

One tap mobile: +17193594580,,5636707756#

I. ANNUAL MEETING ITEMS

A. Confirm posting of Notice of Statutory Annual Meeting and Agenda.

B. Presentation regarding the status of the public infrastructure projects within the District and outstanding bonds (enclosure).

C. Review unaudited financial statements, including year-to-date revenue and expenditures of the District in relation to its adopted budget, for the calendar year (enclosure).

D. Public questions.

II. ADJOURNMENT

THE NEXT REGULAR MEETING IS SCHEDULED TO TAKE PLACE ON NOVEMBER 18, 2025, IMMEDIATELY AFTER THIS STATUTORY ANNUAL MEETING.