

# WATERVIEW I METROPOLITAN DISTRICT

7555 E. Hampden Ave., Suite 501

Denver, Colorado 80231

Tel: 720-213-6621

<https://www.waterviewlmd.org/>

## NOTICE OF STATUTORY ANNUAL MEETING AND AGENDA

<u>Board of Directors</u>	<u>Office</u>	<u>Term/Expiration</u>
Doyle Chambers	President	2029/May 2029
Jason Johnson	Secretary / Treasurer	2029/May 2029
John Reed	Assistant Secretary	2027/May 2027
Sean Stanton	Assistant Secretary	2027/May 2027
Shawn Webb	Assistant Secretary	2027/May 2027

DATE: November 18, 2025 (Tuesday)

TIME: 6:45 P.M.

PLACE: **Security Fire Department  
7600 Wayfarer Drive  
Colorado Springs, CO 80925**

**And Virtually via Zoom at**

<https://zoom.us/j/5636707756>

Meeting ID: 563 670 7756

One tap mobile: +17193594580,,5636707756#

### **I. ANNUAL MEETING ITEMS**

A. Confirm posting of Notice of Statutory Annual Meeting and Agenda.

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B. Presentation regarding the status of the public infrastructure projects within the District and outstanding bonds (enclosure).

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C. Review unaudited financial statements, including year-to-date revenue and expenditures of the District in relation to its adopted budget, for the calendar year (enclosure).

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D. Public questions.

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### **II. ADJOURNMENT**

**THE NEXT REGULAR MEETING IS SCHEDULED TO TAKE PLACE ON NOVEMBER 18, 2025, IMMEDIATELY AFTER THIS STATUTORY ANNUAL MEETING.**